

## Board of Governors

|                |                  |          |
|----------------|------------------|----------|
| PRESIDENT      | Peter Golem      | 679-8660 |
| VICE-PRESIDENT | Charles Clemance | 451-2500 |
| SECRETARY      | Greg James       | 681-1221 |
| TREASURER      | Tom Drennan Jr.  | 453-9100 |

## Committee Chairman

|                        |                                 |
|------------------------|---------------------------------|
| CRC (DELEGATE)         | Peter Golem                     |
| CRC ACTION             | Don Johnson                     |
| EDUCATION              | John Reid                       |
| ENERGY MANAGEMENT      | Terry Harrison & Cliff Morrison |
| MEMBERSHIP             | Rick Schmuck & Dave Henry       |
| NOMINATING             | Dick Palser                     |
| PROGRAM                | Charles Clemance                |
| RECEPTION              | Hugh Palser & Bert Fenner       |
| RESEARCH               | John Kenney                     |
| SPECIAL EVENTS         | T.B.A.                          |
| TECHNICAL              | Norm Clarke                     |
| HISTORIAN              | Bert Fenner                     |
| NEWSLETTER & PUBLICITY | Kirk Flowers                    |
| "R" IN ASHRAE          | Tom Drennan Jr.                 |
| CRC 1988 HOST CHAIRMAN | John Kenney                     |

## Chapter Past Presidents

|         |                 |
|---------|-----------------|
| 71 - 72 | Jack Vanstone   |
| 72 - 73 | Cliff Morrison  |
| 73 - 74 | John Bisset     |
| 74 - 75 | Russ Gonder     |
| 75 - 76 | Jack Henderson  |
| 76 - 77 | Wayne Barker    |
| 77 - 78 | John Payne      |
| 78 - 79 | Bill Mitchell   |
| 79 - 80 | Chuck Sharp     |
| 80 - 81 | Bill Rutherford |
| 81 - 82 | John Payne      |
| 82 - 83 | Dick Palser     |
| 83 - 84 | Walter Lucas    |
| 84 - 85 | Ron Granger     |
| 85 - 86 | Don Johnson     |
| 86 - 87 | John Kenney     |



**LONDON CANADA CHAPTER**

SOUTHWESTERN ONTARIO

**NEWSLETTER**

521 COLBORNE ST. — LONDON — N6B 2T6

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# FINAL MEETING

Highland Country Club  
279 Commissioners Rd. E., London

**Monday, May 30th, 1988**

Social Hour — 5:30

Dinner — 6:30

Speaker — 8:00

### TOPIC

COIL DESIGN AND APPLICATION

Doug Bloss

### **May Meeting**

Our May meeting is the final meeting of the 1987/88 year. Featured at the meeting will be a brief presentation by John Lind. John is this year's winner of the student paper award. John is also the driving force behind establishing the new student chapter at Western this year.

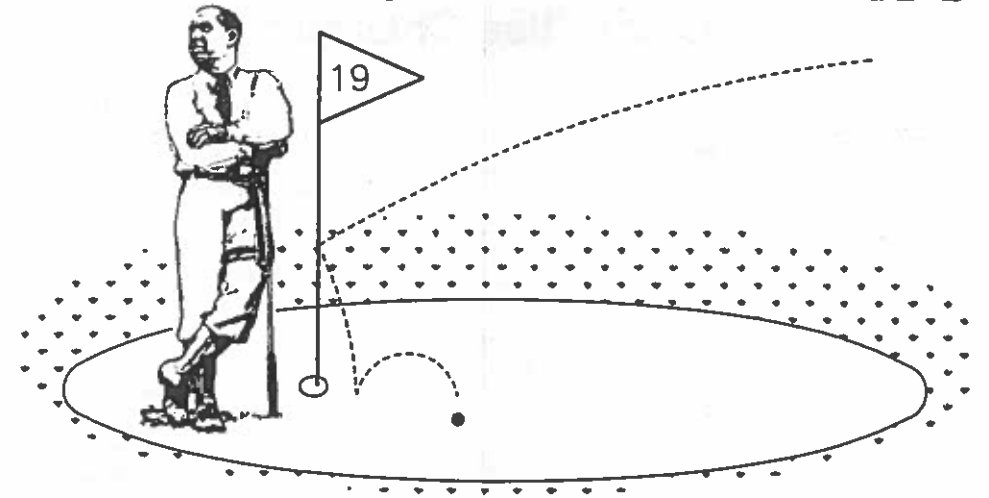
The main speaker for the meeting will be Doug Bloss of Hunt and Moscrop. Doug will be talking about the practical aspects of selecting, designing and applying coils in air systems.

Also on the agenda for the May meeting is installation of 1988/89 executive.

### **Board of Governors Meeting**

Board meeting at 4:45 on May 30th at the Highland Club.

# **ASHRAE GOLF TOURNAMENT**



## **JUNE 9, 1988**

at  
FANSHAWE GOLF & COUNTRY CLUB  
Tee off times at 11 a.m. to 1 p.m.

PRICE:

GOLF & DINNER \$32.00  
GOLF ONLY \$16.00  
DINNER ONLY \$16.00

**To reserve tee off times, call Marie at 679-8660**